

CLERK OF THE COUNCIL

CHAIRMAN OF THE COUNCIL

*M. J. M.*

*J. H. M.*



NATIONAL JOINT APPRENTICESHIP  
BOARD

by the

BUILDING INDUSTRY

for the

NATIONAL JOINT COUNCIL

Issued under the authority of the

**JOINERY**

of

HAS COMPLETED AN APPROVED  
APPRENTICESHIP IN THE CRAFT

ALLAN ROBINSON

THIS IS TO CERTIFY THAT